**Marshfield Community Council**

*Chairperson:*

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 664285

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 14th October 2014** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 1 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **Election of Chairperson.** | 5 |
| **4** | **To receive the resignation from the Council of Councillor Nathan Evans and to declare a vacancy.** | 2 |
| **5** | **To confirm the minutes of the monthly Council Meeting held on 9th September 2104 (attached).** | 2 |
| **6** | **To consider ways to support the work of Marshfield Action Group (Marshfield Magpies)** | 10 |
| **7** | ***Planning Matters***  **a) To consider observations to Newport City Council relating to the following planning applications:**  **MCC 762 – Conex 14/0917**  **Proposal: Erection of first floor extension over existing garage (amendment to approval 14/0086)**  **Site: 2 Mallards Reach, Marshfield, CF3 2PR**  **MCC 763 – Conex 14/0922**  **Proposal: Extend existing on site hardstanding and crossover**  **Site: 121 Mallards Reach, Marshfield, CF3 2NL**  **MCC 764 – Conex 140923**  **Proposal: Erection of two storey side extension**  **Site: 48 Mallards Reach, Marshfield, CF3 2PR**  **b) Other planning matters** | 10 |
| **8** | ***Allotment Committee Report*** | 5 |
| **9** | ***Leisure Facilities***  **To receive an update and decide on the next steps for :**  **a) Multi-use games area/sports pitch.**  **b) Marshfield Village Hall extension and landscaping.**  **c) Countryside Walks** | 20 |
| **10** | **Review of actions arising from previous meeting.** | 15 |
| **11** | ***Financial Matters:***  **a) To receive the external Audit Certificate from Mazars.**  **b) To decide on a donation request from Royal British Legion Poppy Appeal.**  **c) Other financial matters.** | 10 |
| **12** | ***Correspondence*** | 10 |
| **13** | ***Communication***  **To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | 5 |
| **14** | **Any other business.** | 5 |
| **Date of next meeting – Monthly Council Meeting Tuesday 11th November 2014 at Marshfield Village Hall** | | |