

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Mr Alan Chase

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 13h October 2015** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 2 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **To confirm the minutes of the Council Meeting held on 8th September 2015 (attached).** | 2 |
| **4** | **To review the operation of new demand response bus service 31a/c and decide on the next steps.** | 10 |
| **5** | **To consider the usage of the bench opposite Marshfield Road Post Office and to decide on the next step.** | 10 |
| **6** | **To meet candidates interested in filling the vacant seat on the Council and to decide on co-option.** | 20 |
| **7** | ***Police Matters*** | 10 |
| **8** | ***Allotment Committee Report*** | 10 |
| **9** | ***Leisure Facilities:*****To receive an update and decide on the next steps for :****a) Multi-use games area/sports pitch.****b) Marshfield Village Hall extension and landscaping.** |  20 |
| **10** | ***Planning Matters*** |   5 |
| **11** | ***Safe walking to school:*****a) update.****b) To consider the options for pedestrian guard railing along the length of existing “School Keep Clear” markings in front of Marshfield School.****c) To consider a request for a donation from Marshfield Primary School PFA towards a scooter and bike rack.** | 20 |
| **12** | **Review of actions arising from previous Council meeting held on 8th September 2015** | 15 |
| **13** | ***Financial Matters:*****a) To consider the allocation of concurrent money received from Newport City Council.****b) To receive estimates for a defibrillator cabinet and decide on purchase.****c) To consider a request for a donation from the Marshfield Village Hall Events Committee towards their firework display.****d) To acknowledge work done by James Barry to produce a logo and agree a meal token as part of the thanks.****e) To consider payment of the annual subscription for On Line Parish.****f) Other financial matters.** | 20 |
| **14** | **To consider the Council’s engagement with the public and to consider the options relating to public participation during meetings.** | 20 |
| **15** | ***Correspondence.*** | 10 |
| **16** | ***Communication:*****To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  | 5 |
| **17** | **Any other business.** | 10 |
| **The date of the next monthly Council Meeting will be 10th November 2015. To be held at Marshfield Village Hall** |