**+**



 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Mr Mathew Taylor

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 664285

 e-mail:marshfieldcommunitycouncil@gmail.com

Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 10th October, 2017** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Police Matters.** |  **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings).** |  **15** |
| **5** | **To meet persons interested in filling the vacant seats on the Council and to consider co-option to the Council.** | **15** |
| **6** | **To confirm the minutes of the Monthly Council meeting held on 12th September 2017.** | **2** |
| **7** | **Review of actions arising from Council Meeting held on 12th September 2017.** |  **15** |
| **8** | **Financial Matters.** |  **5** |
| **9** | ***Planning Matters:***a) To decide on a response to Newport City Council for the following planning application***:***MCC 859 – Conex 17/0709**PROPOSAL**: DEMOLITION OF REAR CONSERVATORY AND ERECTION OF REAR ORANGERY **SITE:** April Way, 22, St Mellons Road, Marshfield, Cardiff, CF3 2TX APPLICATION **TYPE:** Full b) Other planning matters. |  **5** |
| **10** | **Correspondence****.** |  **5** |
| **11** | ***Communication:*****a) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  |  **5** |
| **12** | **Any other business.** |  **10** |
| **The next meeting will be the Monthly Council meeting on Tuesday 14th November 2017** |
|  |