

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Mathew Taylor

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 664285

e-mail:[marshfieldcommunitycouncil@gmail.com](mailto:marshfieldcommunitycouncil@gmail.com)

Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 10th July 2018** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Police Matters** | **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings)** | **15** |
| **5** | **To confirm the minutes of the Monthly Council meeting held on 12th June 2018.** | **5** |
| **6** | **Review of actions arising from the Council Meeting held on 12th June 2018.** | **15** |
| **7** | **Financial Matters** | **10** |
| **8** | ***Planning Matters:***   1. **To confirm the observations to be sent to Newport City Council for the following planning applications:**   **MCC 872 – Conex 18/0332**  **Proposal: Conversion of Garage to Study.**  **Site: 11 Cambrian Close, Marshfield, CF3 2TB**  **MCC 873 – Conex 18/0570**  **Proposal: Removal od Single Storey Extension and Outbuildings and Erection of Single Storey and Two Storey Rear Extension.**  **Site: 68 Marshfield Road, Marshfield, CF3 2UW**   1. **Other planning matters.** | **10** |
| **9** | ***Allotment Matters*:**   1. **To approve and adopt the minutes of the Allotment Committee held on 19th June 2018.** 2. **Allotment matters for discussion.** | **5** |
| **10** | **Ideas for a Community Project** | **10** |
| **11** | **Correspondence** | **5** |
| **12** | ***Communication:***  **i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | **5** |
| **13** | **Any other business.** | **10** |
| **The next Council meeting is scheduled to be held on Tuesday 11th September 2018.** | | |