

 ***Serving the Communities of Castleton and Marshfield***

 *Chairman:* Mrs Catherine Grady

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 9th June 2020** commencing at **7:30p.m.**

**Due to the current situation with Coronavirus the Council is permitted to meet using video/audio conferencing and Members will conduct this meeting from their homes via Zoom. An invitation to link to this meeting has be emailed to you.**

**Members of public and press are welcome to join the meeting by following the joining instructions below. If required, written representations can be emailed to the Clerk to be brought up under item 3 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

**To Join Zoom Meeting**:

<https://us02web.zoom.us/j/81651049282?pwd=N0NybFdXcHNSL1BUMGVWc0xnT200QT09>

Meeting ID: 816 5104 9282 - Password: 374855

**One tap mobile**

+442034815237,,81651049282#,,1#,374855# United Kingdom

 +442034815240,,81651049282#,,1#,374855# United Kingdom

**Dial by your location**

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

Meeting ID: 816 5104 9282 Password: 374855

Find your local number: [https://us02web.zoom.us/u/keoq8rMrrT](https://www.google.com/url?q=https://us02web.zoom.us/u/keoq8rMrrT&sa=D&usd=2&usg=AOvVaw1G8paFJeLfYC1_kdwXWoVS)

## **AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies** | **1** |
| **2** | **Declarations of Interests** | **1** |
| **3** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 9th June.** | **15** |
| **4** | **To confirm the minutes of the Annual Meeting and the monthly Council meetings held on 12th May 2020.** |  |
| **5** | **To receive information relating to the construction of dug-outs on the Village Hall senior football pitch.** | **10** |
| **6** | **To receive an update on S106 funding for community projects.** | **10** |
| **7** | **Review of actions arising from the monthly Council meeting held on 12th May 2020.** | **10** |
| **8** | ***Financial Matters:*****i) To consider a recommendation to make a donation to Tarian Cymru, a voluntary group that is providing PPE to health and care workers in Wales during the COVID-19 crisis.****ii) To consider a recommendation to make a donation to the Marie Curie Emergency Appeal for funding.****iii) To approve payment of invoices.****iv) Other financial matters.** | **15** |
| **9** | **Maintenance of Council planters.** | **5** |
| **10** | **General update on anti-social behaviour and fly tipping from Councillor Dawkes** | **10** |
| **11** | **Planning Matters** | **5** |
| **12** | **Correspondence.** | **5** |
| **13** | ***Communication:*****i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  | **5** |
| **14** | **Any other business.** | **5** |