**Marshfield Community Council**

 *Chairperson:*

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 664285

 e-mail:marshfieldcommunitycouncil@gmail.com

Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 14th October 2014** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 1 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **Election of Chairperson.** | 5 |
| **4** | **To receive the resignation from the Council of Councillor Nathan Evans and to declare a vacancy.** |  2 |
| **5** | **To confirm the minutes of the monthly Council Meeting held on 9th September 2104 (attached).** |  2 |
| **6** | **To consider ways to support the work of Marshfield Action Group (Marshfield Magpies)** |  10  |
| **7** | ***Planning Matters*****a) To consider observations to Newport City Council relating to the following planning applications:****MCC 762 – Conex 14/0917****Proposal: Erection of first floor extension over existing garage (amendment to approval 14/0086)****Site: 2 Mallards Reach, Marshfield, CF3 2PR****MCC 763 – Conex 14/0922****Proposal: Extend existing on site hardstanding and crossover****Site: 121 Mallards Reach, Marshfield, CF3 2NL****MCC 764 – Conex 140923****Proposal: Erection of two storey side extension****Site: 48 Mallards Reach, Marshfield, CF3 2PR****b) Other planning matters** |  10 |
| **8** | ***Allotment Committee Report*** |  5 |
| **9** | ***Leisure Facilities*****To receive an update and decide on the next steps for :** **a) Multi-use games area/sports pitch.****b) Marshfield Village Hall extension and landscaping.****c) Countryside Walks** |   20 |
| **10** | **Review of actions arising from previous meeting.** |  15 |
| **11** | ***Financial Matters:*****a) To receive the external Audit Certificate from Mazars.** **b) To decide on a donation request from Royal British Legion Poppy Appeal.****c) Other financial matters.** |   10 |
| **12** | ***Correspondence*** |  10 |
| **13** | ***Communication*****To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  | 5 |
| **14** | **Any other business.** | 5 |
| **Date of next meeting – Monthly Council Meeting Tuesday 11th November 2014 at Marshfield Village Hall** |