**Marshfield Community Council**

*Chairperson:*

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 664285

e-mail:[marshfieldcommunitycouncil@gmail.com](mailto:marshfieldcommunitycouncil@gmail.com)

Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 11th November 2014** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies** | 2 |
| **2** | **Declaration of interests** | 1 |
| **3** | **An introduction to Tidal Lagoon Power – A presentation by Oriel Price,**  **Public Affairs Manager, Tidal Lagoon Power.** | 30 |
| **4** | **To meet persons interested in filling the vacant seats on the Community Council and to consider co-option** | 15 |
| **5** | **To confirm the minutes of the monthly Council Meeting held on 14th October 2104 and the Extraordinary Meeting held on 15th October (attached).** | 2 |
| **6** | ***Planning Matters***  **a) To consider observations to Newport City Council relating to the following planning applications:**  **MCC 767 – Conex 14/0975**  **Proposal: Demolition of the existing dwelling and associated outbuildings and the erection of a new replacement dwelling together with associated works (resubmission following refusal of 13/1099)**  **Site: Colinda, 12 Marshfield Road, Cardiff, CF3 2TU**  **MCC 768 – Conex 14/0960**  **Proposal: Single storey extension.**  **Site: 3 Springfields, Castleton, Cardiff, CF3 2LG**  **MCC 769 – Conex 14/0994**  **Proposal: Construction of new dwelling and associated driveway and external works.**  **Site: Land to rear of 1 to 3 The Hollies, Marshfield, Cardiff**  **b) Other planning matters** | 15 |
| **7** | ***Allotment Committee Report*** | 5 |
| **8** | ***Leisure Facilities***  **To receive an update and decide on the next steps for :**  **a) Multi-use games area/sports pitch.**  **b) Marshfield Village Hall extension and landscaping.**  **c) Countryside Walks** | 20 |
| **9** | **Review of actions arising from previous meeting.** | 15 |
| **10** | ***Financial Matters*** | 10 |
| **11** | ***Correspondence***  **a) To consider any response to Welsh Government consultation on three pieces of draft guidance relating broadly to Gypsy and Traveller site accommodation.**  **b) other correspondence** | 10 |
| **12** | ***Communication***  **To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | 5 |
| **13** | **Any other business.** | 5 |
| **Date of next meeting – Monthly Council Meeting Tuesday 9th December 2014 at Marshfield Village Hall** | | |