**Marshfield Community Council**

*Chairperson: Mr Alan Chase*

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 7th July 2015** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 2 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **To confirm the minutes of the Council Meeting held on 9th June 2015 (attached).** | 2 |
| **4** | **To receive notice of resignation from the Council of Councillor Quilter and to declare a vacancy.** | 5 |
| **5** | ***Leisure Facilities***  **To receive an update and decide on the next steps for :**  **a) Multi-use games area/sports pitch.**  **b) Marshfield Village Hall extension and landscaping.** | 15 |
| **6** | **To receive an update and decide on the next steps for providing a defibrillator to be sited at Marshfield Village Hall.** | 10 |
| **7** | ***Planning Matters:***  **a) To approve and adopt the minutes of the Planning Committee held on 23rdnd June 2015**  **b) To consider a response to Newport City Council on the following planning applications:**  **MCC 794 – Conex 15/0579**  **Proposal: Single storey rear extension with attached two storey extension (annex)**  **Site: 185 Mallards Reach, Marshfield, CF3 2NL**  **MCC 795 – Conex 15/0266**  **Proposal: Proposed extension and alterations to the St Mellons Country Club and Hotel.**  **Site St Mellons Country Hotel & Country Club, Newport Road, Cardiff, CF3 2XR**  **c) To consider a response to Newport CC consultation – Community Infrastructure Levy – Preliminary Draft Charging Schedule**  **d) Other planning matters.** | 10 |
| **8** | **Allotment Committee Report.** | 5 |
| **9** | **Safe walking to school.** | 10 |
| **10** | **Review of actions arising from previous Council meeting held on 9th June 2015** | 15 |
| **11** | ***Financial Matters:***  **a) To receive a request for a donation to 1st Marshfield Scout Group**  **b) Other financial matters.** | 10 |
| **12** | ***Correspondence:***  **a) To receive an e-mail from Councillor Edwards concerning road safety on St Mellons Road and Heol Las.**  **b) To receive an e-mail from a resident concerning Stagecoach X16 bus stopping places.**  **c) To consider a request to support the removal of the bus stop opposite the post office on Marshfield Road.**  **d) Other correspondence.** | 15 |
| **13** | ***Communication:***  **a) To consider designs for a Council logo.**  **b) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | 10 |
| **14** | **Any other business.** | 5 |
| **The date of the next monthly Council Meeting will be 8th September 2015. To be held at Marshfield Village Hall** | | |