

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Alan Chase

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 10th November 2015** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 2 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **To confirm the minutes of the Council Meeting held on 13th October 2015 (attached).** | 2 |
| **4** | **To receive a presentation from Marshfield Village Hall Management Committee Events Team** | 15 |
| **5** | **Time allowed for members of public to speak** | 15 |
| **6** | **To consider the provision of a Youth Club in Marshfield** | 10 |
| **7** | **To review the Village Hall ground maintenance contract in relation to the condition of the main football pitch.** | 10 |
| **8** | ***Police Matters*** | 10 |
| **9** | ***Allotment Committee Report*** | 10 |
| **10** | ***Leisure Facilities:***  **To receive an update and decide on the next steps for :**  **a) Multi-use games area/sports pitch.**  **b) Marshfield Village Hall extension and landscaping.** | 20 |
| **11** | ***Planning Matters***  **a) To approve and adopt the minutes of the Planning Committee held on 29th October 2015 (attached)**  **b) Other planning matters.** | 5 |
| **12** | ***Safe walking to school:***  **a) Update.**  **b) To consider the request for a donation from Marshfield Primary School PFA towards a scooter and bike rack.** | 15 |
| **13** | **Review of actions arising from previous Council meeting held on 13th October 2015** | 15 |
| **14** | ***Financial Matters:***  **a) To consider a request for financial assistance from Castleton & District Village Hall.**  **b) To consider a donation to the Royal British Legion Poppy Appeal.**  **c) Other financial matters.** | 15 |
| **15** | **To consider the Council’s engagement with the public and the options relating to public participation during meetings.** | 10 |
| **16** | ***Correspondence.*** | 10 |
| **17** | ***Communication:***  **To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | 5 |
| **18** | **Any other business.** | 10 |
| **The date of the next monthly Council Meeting will be 8th December 2015. To be held at Marshfield Village Hall** | | |