

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Alan Chase

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 8th December 2015** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

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| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 2 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **To confirm the minutes of the Council Meeting held on 10th November 2015 (attached).** | 2 |
| **4** | **To meet Sarah Lyons and Natasha Sullivan-Dungey for Castleton & District Village Hall in connection with a request for financial assistance to improve the Hall.** | 20 |
| **5** | ***Police Matters*** | 10 |
| **6** | **To consider the appointment of Vice –Chairperson to the Council.** | 5 |
| **7** | ***Allotment Matters*:**  **a) Committee Report**  **b) To consider a review of charges made to allotment tenants.** | 15 |
| **8** | ***Leisure Facilities:***  **To receive an update and decide on the next steps for :**  **a) Multi-use games area/sports pitch.**  **b) Marshfield Village Hall extension and landscaping.** | 20 |
| **9** | ***Planning Matters:***  **a) To approve and adopt the minutes of the Planning Committees held on 17th November and 1st December 2015 (attached)**  **b) To agree a response to Newport CC on the following planning application:**  **Proposal: Proposed alterations and extension of hotel to include new conference centre and hotel facilities, 10No holiday chalets, access and parking.**  **Site: St Mellons Country Hotel and Country Club, Newport Road, Castleton, CF3 2XR**  **c) Other planning matters.** | 10 |
| **10** | **Safe walking to school: Update.** | 15 |
| **11** | **Review of actions arising from previous Council meeting held on 11th November 2015** | 15 |
| **12** | ***Financial Matters:***  **a) Clerk’s pension.**  **b) To consider estimates for repairs to children’s play area.**  **b) Other financial matters.** | 15 |
| **13** | **To consider the Council’s engagement with the public and the options relating to public participation during meetings.** | 10 |
| **14** | **To consider affiliating to Ramblers Cymru** | 10 |
| **15** | **Correspondence.** | 10 |
| **16** | **Consultations** | 10 |
| **17** | **Communication:**  **To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | 5 |
| **18** | **Any other business.** | 10 |
| **The date of the next monthly Council Meeting will be 12th January 2016. To be held at Marshfield Village Hall** | | |