

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Alan Chase

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 664285

e-mail:[marshfieldcommunitycouncil@gmail.com](mailto:marshfieldcommunitycouncil@gmail.com)

Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 12th January 2016** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | 2 |
| **2** | **Declaration of interests.** | 1 |
| **3** | **To confirm the minutes of the Council Meeting held on 8th December 2015 (attached).** | 2 |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings)** | 15 |
| **5** | **To review the retention of the bench seat opposite Marshfield Road Post Office.** | 15 |
| **6** | ***Planning Matters:***  **a) To approve and adopt the minutes of the Planning Committee held on 5th January 2016 (attached)**  **b) Other planning matters.** | 10 |
| **7** | **Review of actions arising from previous Council meeting held on 8th December 2015** | 15 |
| **8** | ***Financial Matters:***  **a) To consider the budget and concurrent functions requirement for 2016/17**  **b) To agree the council tax precept requirement for 2016/17**  **c) To agree payment of annual subscription to The Ramblers**  **d) Other financial matters.** | 20 |
| **9** | ***Correspondence:***  **a) To receive e-mails from Marshfield Action Group (Magpies) concerning litter and dog fouling.**  **b) To consider an invitation from Cardiff Conservation Volunteers to include a local project in their 2016 schedule.**  **c) Other correspondence.** | 10 |
| **10** | ***Communication:***  **To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | 5 |
| **11** | **Any other business.** | 10 |
| **The date of the next monthly Council Meeting will be 9th February 2016. To be held at Marshfield Village Hall** | | |