

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Mathew Taylor

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 11th October 2016** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

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| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **To receive an update from Network Rail on work connected to the electrification of the London to Swansea railway line.** | **30** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings).** | **15** |
| **5** | **Police Matters** | **15** |
| **6** | **To consider co-option to fill the two Council vacancies.** | **10** |
| **7** | ***Allotment Committee:***   1. **To approve and adopt the minutes of the Allotment Committee held on 7th October 2016** 2. **Allotment Committee report.** | **10** |
| **8** | **To confirm the minutes of the Council Meeting held on 13th September 2016 (attached).** | **2** |
| **9** | **Review of actions arising from previous Council meeting held on 13th September 2016.** | **15** |
| **10** | **To receive an update on proposed M4 schemes.** | **15** |
| **11** | **To receive an update from the Leisure Facilities Working Group on the installation of a multi-use games area on land behind Marshfield Village Hall.** | **15** |
| **12** | **To receive feedback from residents on proposals for Newport Bus service 31a/31c.** | **10** |
| **13** | **To discuss a call for a railway station for Marshfield.** | **10** |
| **14** | ***Financial Matters:***   1. **To consider the membership and chairperson of the Finance Committee.** 2. **To consider the allocation of Concurrent Functions monies received from Newport City Council following a request from the Marshfield Village Hall Management Committee for funding towards the maintenance and upkeep of the hall.** 3. **To receive a request for financial assistance from Marshfield Events Team.** 4. **Other financial matters.** | **20** |
| **15** | ***Planning Matters:***   1. **To confirm that Marshfield Community Council does not wish to make any observations in respect of the following planning application:**   **MCC823 - Conex 16/0880**  **Proposal**: Single Storey Extension  **Site:** Ty Coch, Newport Road, Cardiff   1. **To decide on a response to Newport City Council on the following planning application:**   **MCC824 – Conex 16/0861**  **Proposal:** Single Storey Rear Extension, New Window in Side Elevations and New Porch to Front.  **Site:** 10 Cambrian Grove, Marshfield, CF3 2US   1. **Other planning matters.** | **10** |
| **16** | **Correspondence****.** | **5** |
| **17** | ***Communication:***  **a) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | **15** |
| **18** | **Any other business.** | **10** |
| **The next Council meeting is scheduled for Tuesday 8th November 2016.** | | |