

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Mathew Taylor

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 13th DECEMBER 2016** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

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| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings).** | **15** |
| **4** | ***Police Matters:***  **a) Community Speed Watch.**  **b) To consider a request for a donation towards prizes for a school competition .**  **b) Other Police matters.** | **10** |
| **5** | **To confirm the minutes of the Council Meeting held on 8th November 2016 (attached).** | **2** |
| **6** | **Review of actions arising from Council Meeting held on 8th November 2016.** | **15** |
| **7** | **M4 Schemes – Engagement with public and consultations** | **10** |
| **8** | ***Financial Matters:***  **a) To approve and adopt the minutes of the Finance Committee held on 22 November 2016.**  **b) To receive a recommendation from the Finance Committee and to agree the budget for 2017/18.**  **c) To receive information concerning bee keeping on Marshfield allotments and to consider assistance with funding.**  **d) Other financial matters.** | **20** |
| **9** | ***Planning Matters:***  **a) To confirm that Marshfield Community Council does not wish to make any observations in respect of the following planning application:**  **MCC 831- Conex 16/1068**  **Proposal:** Retention of Garage Conversion.  **Site:** 4Cambrian Crescent, Marshfield, Cardiff CF3 2TD  **b) Other planning matters.** | **5** |
| **10** | **Correspondence****.** | **10** |
| **11** | ***Communication:***  **a) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | **5** |
| **12** | **Any other business.** | **10** |
| **The next Council meeting is scheduled for Tuesday 10th January 2017** | | |