

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Mr Mathew Taylor

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 14th March 2017** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **To confirm the minutes of the Council meeting held on 14th February 2017** | **2** |
| **4** | **Police Matters** | **10** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings).** | **15** |
| **6** | **Proposed withdrawal of X16 bus service – Update.** | **10** |
| **7** | **M4 Schemes – Engagement with public and consultations – Update.** | **10** |
| **8** | **Review of actions arising from Council Meeting held on 14th February 2017.** | **15** |
| **9** | ***Multi-use Games Area:***  **a) Update on multi-use games area installation.**  **b) To confirm signing-off arrangements.** | **10** |
| **10** | ***Financial Matters:***  **a) To approve and adopt the of the minutes of the Finance Committee held on 28th February 2017 (attached), including recommendations on pension arrangements, risk assessment and appointment of internal auditor.**  **b) Other financial matters.** | **10** |
| **11** | **To consider the provision of notice boards serving the Council area.** | **10** |
| **12** | **To consider making an annual subscription to Survey Monkey to make full use of its services for consulting with the public.** | **10** |
| **13** | **To discuss the provision of railway services to the Council area.** | **15** |
| **14** | ***Planning Matters:***  **a) To decide on a response to Newport City Council on the following planning application:**  **MCC 836 – Conex 17/0143**  **Proposal:** Erection of a single storey side extension.  **Site:** Craigwood House, Newport Road, CF3 2UR.  **b) Other planning matters**. | **5** |
| **15** | **Correspondence** | **10** |
| **16** | ***Communication:***  **a) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | **5** |
| **17** | **Any other business** | **10** |
| **The next Council meeting is scheduled for Tuesday 11th April 2017** | | |