

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Mr Mathew Taylor

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 664285

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 13th March 2018** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** |  **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Police Matters.** |  **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings)** |  **15** |
| **5** | **To confirm the minutes of the Monthly Council meeting held on 13th February 2018.** | **2** |
| **6** | **To consider the next steps in arranging removal of fly-tipping from the reen on St Mellons Road.** |  |
| **7** | **Review of actions arising from Council Meeting held on 13th February 2018.** |  **15** |
| **8** | ***Financial Matters:*****i) To receive a payments and receipts and bank reconciliation update*.*****ii) To consider a request for a donation towards the upkeep of Castleton Baptist Church graveyard*.*****iii) To consider making a financial contribution towards the cost of clearing the hedging and erecting a fence between The Hollies and Pentwyn Terrace*.*****iv) To consider a request from Keep Us Rural for funding towards trail cameras to be used to combat fly-tipping.****v) Other financial matters.** |  **30­­­­­­­** |
| **9** | ***Planning Matters:*****i) To decide on observations to be sent to Newport City Council for the following planning applications:****MCC 866 -Conex 18/0112****Proposal:** Single Storey Rear Extension, Conversion of Existing Garage to Living space and Associated External Alterations.**Site:** Hazeldene, Channel View, Castleton, CF3 2UP**ii) Other planning matters.** |  **5** |
| **10** | **Correspondence****.** |  **5** |
| **11** | ***Communication:*****i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  |  **5** |
| **12** | **Any other business.** |  **10** |
| **The next monthly Council meeting will be held on Tuesday 10th April 2018** |