

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Mr Mathew Taylor

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 10th April 2018** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** |  **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Police Matters.** |  **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings)** |  **15** |
| **5** | **To confirm the minutes of the Monthly Council meeting held on 13th March 2018.** | **2** |
| **6** | **Review of actions arising from Council Meeting held on 13th March 2018.** |  **15** |
| **7** | **To receive details of the consultation about the options for fencing at The Hollies/Pentwyn Terrace and to decide on the next steps.** |  **15** |
| **8** | ***Financial Matters:*****i) To confirm the minutes and adopt the recommendations of the Finance & General Purposes Committee held on 28th March 2018 (Attached).****ii) To agree payment of the 2018 membership fee to Society of Local Council Clerks.****iii) Other financial matters.** |  **10­­­­­­­** |
| **9** | ***Planning Matters:*****i) To decide on observations to be sent to Newport City Council for the following planning applications:****MCC 867 -Conex 18/0187****Proposal:** Erection of Boundary Wall and Lean-To to Side of Dwelling**.****Site:** 107 Mallards Reach, Marshfield, CF3 2NL**ii) Other planning matters.** |  **5** |
| **10** | **To receive details of sponsorship arrangements for planters located in Castleton & Marshfield and to decide on arrangements for 2018.** |  **10** |
| **11** | **To receive an invitation from Newport City Council to renew the contract for village hall grounds maintenance for 2018/19.** |  **5** |
| **12** | **Correspondence****.** |  **5** |
| **13** | ***Communication:*****i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  |  **5** |
| **14** | **Any other business.** |  **10** |
| **The next Council meeting will be the Annual Meeting held on Tuesday 8th May 2018. This will be immediately followed by the Monthly Council meeting.** |