

***Serving the Communities of Castleton and Marshfield***

*Chairman:* Mrs Catherine Grady

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 664285

e-mail:[marshfieldcommunitycouncil@gmail.com](mailto:marshfieldcommunitycouncil@gmail.com)

Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 10th September 2019** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

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| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Police Matters.** | **15** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings).** | **15** |
| **5** | **To confirm the minutes of the Council meeting held on 9th July 2019.** | **5** |
| **6** | **Review of actions arising from the Council Meeting held on 9th July 2019.** | **15** |
| **7** | **To receive the annual safety reports for the children’s play areas and MUGA and consider action on the recommendations.** | **10** |
| **8** | **To receive an update on discussions with Newport City Council’s Parks and Outdoor Recreation Manager concerning spending Section 106 funds within the Marshfield ward for formal leisure provision.** | **5** |
| **9** | ***Financial Matters:***  **i) To receive an update on payments & receipts and a bank reconciliation.**  **ii) To consider a request for a donation towards the cost of maintaining the church and grounds of St Mary’s Church, Marshfield.**  **iii) To consider a request for a donation towards the cost of forming a community choir.**  **iv) To consider a request for a donation towards the cost of creating a well-being room at Marshfield Primary School.**  **v) To receive further information in connection with a request for a contribution towards the cost of installing a CCTV camera on Marshfield Road.**  **vi) To receive a request from Marshfield Senior Football Club for a contribution towards the cost of replacing goal posts.**  **vii) Other financial matters.** | **20** |
| **10** | **To receive more information on community projects selected to receive further action and to receive support for a further project, to provide improved facilities for 10/11-16 years old residents.** | **15** |
| **11** | **To receive three quotes for Village Hall grounds maintenance obtained by the Village Hall Management Committee and to decide on the next steps.** | **15** |
| **12** | **To receive advice on the condition of ash trees within the village hall grounds and decide on necessary actions.** | **10** |
| **13** | ***Planning Matters:***  **i) To agree observations to be returned to Newport City Council:**  MCC 908  Conex 19/0764  PROPOSAL: Front & rear two storey extension, single storey extension, detached double garage to front and creation of second vehicle access.  SITE: Tawstock, 305 Marshfield Road, CF3 2UD  MCC 909  Conex 19/0787  PROPOSAL: Erection of single storey rear extension.  SITE: Moorfield, 78 St Mellons Road, Marshfield, CF3 2TX  MCC 910  Conex 19/0858  PROPOSAL: New front boundary wall to replace existing fencing.  SITE: Church Lodge, Church Lane, Marshfield, CF3 2UF  **ii) Other planning matters.** | **5** |
| **14** | ***Allotment Committee:***  **i) To approve and adopt the minutes of the Allotment Committee held on 13th August**  **2019.**  **ii) To consider the recommendation of the Allotment Committee to increase allotment plot rents.**  **iii) To consider the action to be taken following the destruction of an allotment shed by a fallen tree.** | **15** |
| **15** | ***Correspondence******:***  **i) To receive a request from One Voice Wales and the Institute of Welsh Affairs for help in generating content for a new website called Understanding Welsh Places.**  **ii) Other correspondence.** | **5** |
| **16** | ***Communication:***  **i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | **5** |
| **17** | **Any other business.** | **5** |
| **The next Council meeting is scheduled to be held on Tuesday 8th October 2019.** | | |