

***Serving the Communities of Castleton and Marshfield***

*Chairman:* Mrs Catherine Grady

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The next meeting of Marshfield Community Council will be held at the Village Hall, Wellfield Road, Marshfield **on TUESDAY 14th January 2020** commencing at **7:30p.m.**

## Yours sincerely

G C Thomas

Clerk

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **No.** | **Item** | **Time (mins)** |
| **1** | **Apologies.** | **2** |
| **2** | **Declaration of interests.** | **1** |
| **4** | **Police Matters.** | **15** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings).** | **15** |
| **6** | **To confirm the minutes of the Council meeting held on 10th December 2019.** | **5** |
| **7** | **Review of actions arising from the Council Meeting held on 10th December 2019.** | **10** |
| **8** | ***Financial Matters:***  **1. To Consider a donation to Urdd National Eisdeddfod 2020.**  **2. To decide on purchasing a replacement battery for the Village Hall defibrillator.**  **2. Other financial matters.** | **10** |
| **9** | **To review community projects selected to receive further action and consider the S106 funding available for leisure facilities.** | **10** |
| **10** | ***Planning Matters:***  **To consider observations to be returned to Newport City Council for the following planning applications:**  **MCC 922**  **Conex 19/1003**  **Proposal:** Demolition of derelict house and construction of five detached dwellings.  **Site:** 21 St Mellons Road, Marshfield, CF3 2TX  **MCC 923**  **Conex 19/1221**  **Proposal:** Construction of two storey dwelling and double garage (resubmission following refusal of 19/0081)  **Site:** Walk Farm, Walk Drive, Castleton, CF3 2UY  **MCC 924**  **Cone 19/1261**  **Proposal:** Erection of orangery extension.  **Site:** Tretio, Ty Mawr Lane, Marshfield, CF3 2YF  **ii)**  **To consider any actions concerning the proposed Parkway Railway Station at Hendra Lakes, St Mellons.**  **iii) Other planning matters.** | **5** |
| **11** | **Correspondence.** | **5** |
| **12** | ***Communication:***  **i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.** | **5** |
| **13** | **Any other business.** | **5** |
| **The next Council meeting is scheduled to be held on Tuesday 11th February 2020.** | | |