

 ***Serving the Communities of Castleton and Marshfield***

 *Chairman:* Mrs Cath Davis

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

PLEASE NOTE THE EARLIER START TIME

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 8th June 2021**commencing at **7:15p.m.**

**Due to the current situation with Coronavirus the Council is permitted to meet using video/audio conferencing and Members will conduct this meeting via Zoom. An invitation to link to this meeting has been emailed to you.**

**Members of public and press are welcome to join the meeting by following the joining instructions below. If required, written representations can be emailed to the Clerk by Monday 7th June, to be brought up under item 5 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

To Join Zoom Meeting
[https://us02web.zoom.us/j/83972300404?pwd=d0kvWURoeWt3WjVscmF4TitXemJWUT09](https://www.google.com/url?q=https%3A%2F%2Fus02web.zoom.us%2Fj%2F83972300404%3Fpwd%3Dd0kvWURoeWt3WjVscmF4TitXemJWUT09&sa=D&source=calendar&usd=2&usg=AOvVaw12vxYEg7WvnCMFr8oUO6gp)

Meeting ID: 839 7230 0404
Passcode: 387374
One tap mobile
+442034815237,,83972300404#,,,,\*387374# United Kingdom
+442034815240,,83972300404#,,,,\*387374# United Kingdom

Dial by your location
+44 203 481 5237 United Kingdom
+44 203 481 5240 United Kingdom
+44 203 901 7895 United Kingdom
+44 208 080 6591 United Kingdom
+44 208 080 6592 United Kingdom
+44 330 088 5830 United Kingdom
+44 131 460 1196 United Kingdom
Meeting ID: 839 7230 0404
Passcode: 387374
Find your local number: [https://us02web.zoom.us/u/kbRJLmV617](https://www.google.com/url?q=https%3A%2F%2Fus02web.zoom.us%2Fu%2FkbRJLmV617&sa=D&source=calendar&usd=2&usg=AOvVaw3Qbg-P-21_O_7TjJLORBOt)

## **AGENDA**

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| **1** | **Apologies** | **Time****Allocated** |
|  |
| **2** | **Declaration of interests** | **1** |
| **3** | **To receive the resignation of Councillor Rachel Johnson-Poulsen from the Council and to declare a vacancy.** | **5** |
| **4** | **To consider the vacancy for Council’s representative on the Village Hall Management Committee** | **5** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 7th June 2021.** | **15** |
| **6** | **To confirm the minutes of the Annual Meeting and the monthly Council meeting held on 11th May 2021.** | **5** |
| **7** | **Review of matters arising from the Council meetings held on 11th May 2021** | **20** |
| **8** | **To receive advice from One Voice Wales concerning the operation of a Council Facebook and to decide on arrangements.** | **15** |
| **9** | **To consider the estimates received for a community Assault Course/Trim Trail to be sited on the stretch of land at Marshfield Village Hall between the car park and the adult football pitch. (Relating to Community Project 1)** | **15** |
| **10** | **To confirm arrangements for the maintenance of Council planters on Mallards Reach and Groes Corner.** | **15** |
| **11** | ***Financial Matters:*****a) Annual Return for Audit****b) Invoices and payments.****c) Other financial matters.** | **10** |
| **12** | ***Planning Matters:*****b) To approve observations sent to Newport City Council for the following planning application:****MCC 956 – Conex 21/0512 – Non-Material Amendment****Proposal: NMA application for amendments to approved materials and roof details in respect of planning permission 19/0388 for single storey extension to front of house. Tarmac driveway reinstated to front.****Site: 9 Wentloog Rise, Castleton, CF3 2SD****d) Other planning matters.** | **10** |
| **13** | **Correspondence.****a) To receive details of issues relating to scrambler bikes.****b) Other correspondence.** | **10** |
| **14** | ***Communication:*****i) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  | **5** |
| **15** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting are scheduled for Tuesday 13th July 2021.** **(There is no meeting in August)** |  |