

 ***Serving the Communities of Castleton and Marshfield***

 *Chairman:* Ms Cath Davis

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 8th February 2022** commencing at **7:15p.m.**  The meeting will be held remotely via Zoom

**Members of public and press are welcome to join the meeting by following the joining instructions below. If required, written representations can be emailed to the Clerk by Monday 7th February to be brought up under item 4 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

<https://us02web.zoom.us/j/82704052471?pwd=ekkxdU5QYmJhMkhMelJYYVRzb3VvZz09>

Meeting ID: 827 0405 2471

Passcode: 700854

One tap mobile +442034815240,,82704052471#,,,,\*700854# United Kingdom +442039017895,,82704052471#,,,,\*700854# United Kingdom

Dial by your location +44 203 481 5240 United Kingdom +44 203 901 7895 United Kingdom +44 208 080 6591 United Kingdom +44 208 080 6592 United Kingdom +44 330 088 5830 United Kingdom +44 131 460 1196 United Kingdom +44 203 481 5237 United Kingdom

Meeting ID: 827 0405 2471

Passcode: 700854

Find your local number: [https://us02web.zoom.us/u/kdlIrSrWSl](https://www.google.com/url?q=https://us02web.zoom.us/u/kdlIrSrWSl&sa=D&source=calendar&usd=2&usg=AOvVaw3U6X-gtyFW75BuRi399Z55)

## **AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies** | **Time****Allocated** |
|  |
| **2** | **Declaration of interests** | **1** |
| **3** | **Police Matters** | **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 7th February 2022.** | **15** |
| **5** | **To confirm the minutes of the monthly Council meeting held on 11th January 2022** | **5** |
| **6** | **Review of matters arising from the Council meeting held on 11th January 2022** | **15** |
| **7** | **Marshfield Village Hall Chairperson’s report.** | **10** |
| **8** | **To receive an update from the Community Engagement Working Group.** | **10** |
| **9** | **To receive an update on the Assault Course/Trim Trail project and to decide on the next step.** | **10** |
| **10** | **To decide on information boards to be supplied under the Living Levels Landscape Project.** | **5** |
| **11** | ***Financial Matters:******a*) To agree purchase of dug-outs to be donated to Marshfield Village Hall for use on the main pitch.****b) To consider weekly play area safety checks arrangement with Newport CC****c) Invoices and payments.****d) Other financial matters.** | **20** |
| **12** | ***Planning Matters:*****a) To receive an update on the proposal to develop a strategic plan for the Marshfield Community Council area.****b) Other planning matters.** | **15** |
| **13** | **Correspondence.****a) Adoption of Cambrian Way by Newport City Council.****b) Request for a co-ordinated approach to Marshfield Ward litter problem.** | **10** |
| **14** | ***Communication:*****a) To agree items to be included in the monthly communication to residents in the Marshfield Mail and any posts required to the Community Council website.**  | **5** |
| **15** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 8th March 2022.**  |  |