

***Serving the Communities of Castleton and Marshfield***

*Chairperson: Cath Davis*

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 375812 e-mail:[marshfieldcommunitycouncil@gmail.com](mailto:marshfieldcommunitycouncil@gmail.com)



Council website

Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 13th December 2022 commencing at 7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meeting in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 12th December to be brought up under item 5 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

**Join Zoom Meeting**

<https://us02web.zoom.us/j/87059571531?pwd=djVGbGt0aVhOZUN2Q3hUMHowU29aZz09>

Meeting ID: 870 5957 1531

Passcode: 326581

One tap mobile +442080806592,,87059571531#

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Find your local number: [https://us02web.zoom.us/u/kbb3HnvM9x](https://www.google.com/url?q=https://us02web.zoom.us/u/kbb3HnvM9x&sa=D&source=calendar&usd=2&usg=AOvVaw0aGFlCKV2OUwEoMqn8t7lD)

## **AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies.** | **Time**  **Allocated** |
|  |
| **2** | **Declaration of interests.** | **1** |
| **3** | **Police Matters.** | **10** |
| **4** | **Update by Newport City Council Tredegar Park and Marshfield Ward Councillors including Castleton bus shelter.** | **10** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 12th December 2022.** | **15** |
| **6** | **To confirm the minutes of the Council meeting held on 8th November 2022** | **5** |
| **7** | **Review of matters arising from the Council meeting held on 8th November 2022.** | **15** |
| **8** | **Report from Marshfield Village Hall Management Committee Chairperson/MCC Representative, including vandalism to dug-outs, sign and tree in the Village Hall grounds.** | **15** |
| **9** | **To receive an update on the Assault Course/Trim Trail project and to decide on the next step.** | **10** |
| **10** | **Update on proposed Scarecrow Festival.** | **10** |
| **11** | **To receive details of the method to be used to undertake the Clerk’s appraisal.** | **5** |
| **12** | ***Financial Matters:***  **a) To receive NJC/SLCC recommended pay award for Clerks.**  **b) To consider arrangements with Newport City Council to empty litter bins within Village Hall grounds.**  **c) Invoices and payments.**  **d) Other financial matters.** | **15** |
| **13** | ***Planning Matters:***  **a) TO RECEIVE AN UPDATE ON THE PROPOSAL TO DEVELOP A STRATEGIC DEVELOPMENT PLAN FOR THE MARSHFIELD COMMUNITY COUNCIL AREA.**  **b) To decide on planning application observations to be sent to Newport City Council:**  MCC 992  Conex 22/1118  Proposal: Single Storey rear extension and 3No. dormers to rear of property.  Site: Oak House, wellfield Road, Marshfield, CF3 2UB  MCC 993  Conex 22/1113  Proposal: Extend balcony screen to include obscure glazing to minimum 1700mm along full length of single storey rear annexe.  Site: Millbrook house, Mill Lane, Castleton, CF32UT  **c) Other planning matters** | **20** |
| **14** | **Correspondence** | **5** |
| **15** | ***Communication:***  **To agree topics to be communicated to residents, including the Newsletter and any posts to the Community Council website.** | **5** |
| **16** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 10th January 2023** |  |