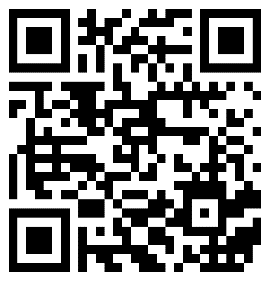


***Serving the Communities of Castleton and Marshfield***

*Chairperson: Cath Davis*

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

*Tel:* 01633 375812 e-mail:[marshfieldcommunitycouncil@gmail.com](mailto:marshfieldcommunitycouncil@gmail.com)



Council website

Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 14th March commencing at 7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meeting in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 13th March to be brought up under item 6 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Meeting

[https://us02web.zoom.us/j/85657192936?pwd=aFRPUTRGV3hjZ0xXVWZIcjZ6dDdKQT09](https://www.google.com/url?q=https://us02web.zoom.us/j/85657192936?pwd%3DaFRPUTRGV3hjZ0xXVWZIcjZ6dDdKQT09&sa=D&source=calendar&usd=2&usg=AOvVaw18gpUf8hGsfHFcv32kXxvy)

Meeting ID: 856 5719 2936

Passcode: 103467

One tap mobile +441314601196,,85657192936#,,,,\*103467# United Kingdom +442034815237,,85657192936#,,,,\*103467# United Kingdom Dial by your location +44 131 460 1196 United Kingdom +44 203 481 5237 United Kingdom +44 203 481 5240 United Kingdom +44 203 901 7895 United Kingdom +44 208 080 6591 United Kingdom +44 208 080 6592 United Kingdom +44 330 088 5830 United Kingdom

Meeting ID: 856 5719 2936

Passcode: 103467

Find your local number: [https://us02web.zoom.us/u/kd0XFnxT6l](https://www.google.com/url?q=https://us02web.zoom.us/u/kd0XFnxT6l&sa=D&source=calendar&usd=2&usg=AOvVaw0CAl_QvBc_YUk3cbbxU6QG)

## **AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies.** | **Time**  **Allocated** |
|  |
| **2** | **Declaration of interests.** | **1**  **2** |
| **3** | **To receive the resignation from the Council of Councillor Jim Smith and to declare a vacancy.** |
| **4** | **Police Matters.** | **10** |
| **5** | **Update by Newport City Council Tredegar Park and Marshfield Ward Councillors.** | **10** |
| **6** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 13th March 2023** | **15** |
| **7** | **To confirm the minutes of the Council meeting held on 14th February 2023** | **5** |
| **8** | **Review of matters arising from the Council meeting held on 14th February 2023** | **15** |
| **9** | ***Marshfield Village Hall:***   1. **Report from Marshfield Village Hall Management Committee Chairperson/MCC Representative.** | **10** |
| **10** | ***Financial Matters:***   1. **Invoices and payments.** 2. **To consider an invitation to renew membership of One Voice Wales.**   **c) Other financial matters.** | **5** |
| **11** | ***Planning Matters:***   1. **To Receive an Update on The Proposal to Develop a Strategic Development Plan/Place Plan for the Marshfield Community Council Area.** 2. **To approve any planning application observations to be sent to Newport City Council.** 3. **Other planning matters.** | **20** |
| **12** | **Training** | **5** |
| **13** | **Arrangements for the coronation of King Charles III** | **10** |
| **14** | **Correspondence** | **5** |
| **15** | ***Communication:***  **To agree topics to be communicated to residents, including the Newsletter and any posts to the Community Council website.** | **5** |
| **16** | **Any other business.** | **5** |
|  | **The next Monthly Council meeting is scheduled for Tuesday 11th April 2023** |  |