

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson: Cath Davis*

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812 e-mail:marshfieldcommunitycouncil@gmail.com

 

 Council website

Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 11th April commencing at 7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meeting in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 10th April to be brought up under item 6 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting [https://us02web.zoom.us/j/83309372409?pwd=Y3JTQk9Db285cVBPWG5KMWdiMVc2dz09](https://www.google.com/url?q=https://us02web.zoom.us/j/83309372409?pwd%3DY3JTQk9Db285cVBPWG5KMWdiMVc2dz09&sa=D&source=calendar&usd=2&usg=AOvVaw3iKleCPiCLVeiy3zQNxklH)

Meeting ID: 833 0937 2409

Passcode: 909996

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Meeting ID: 833 0937 2409

Passcode: 909996

Find your local number: [https://us02web.zoom.us/u/k3XbC11v6](https://www.google.com/url?q=https://us02web.zoom.us/u/k3XbC11v6&sa=D&source=calendar&usd=2&usg=AOvVaw1tXDfvyA8kae_6R0k2UlR2)

## **AGENDA**

|  |  |  |
| --- | --- | --- |
| **1** | **Apologies.** | **Time****Allocated** |
|  |
| **2** | **Declaration of interests.** | **1** |
| **3** | **To meet candidates interested in filling vacant Council seats and decide on co-option to the Council.** | **10** |
| **4** | **Police Matters.**1. **Future of police surgeries**
2. **The receive a proposal to create a Neighbourhood Watch area.**
3. **Other police matters.**
 | **15** |
| **5** | **Update by Newport City Council Tredegar Park and Marshfield Ward Councillors.** | **10** |
| **6** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 10th April 2023** | **15** |
| **7** | **To confirm the minutes of the Council meeting held on 14th March 2023** | **5** |
| **8** | **Review of matters arising from the Council meeting held on 14th March 2023** | **15** |
| **9** | **Update on events to celebrate the Coronation of King Charles III** | **10** |
| **10** | ***Marshfield Village Hall:***1. **Report from Marshfield Village Hall Management Committee Chairperson/MCC Representative.**
 | **10** |
| **11** | **To receive a proposal to create a tennis club for Marshfield** | **10** |
| **12** | **To receive a proposal to consider the Council’s views on pavement parking.** | **10** |
| **13** | ***Financial Matters:***1. **To consider an invitation from Newport City Council to renew the Village Hall grounds maintenancecontract for 2023/24**
2. **Invoices and payments.**

 **c) Other financial matters.** | **10** |
| **14** | ***Planning Matters:***1. **To Receive an Update on The Proposal to Develop a Strategic Development Plan/Place Plan for the Marshfield Community Council Area.**
2. **To approve planning application observations sent to Newport City Council:**

 **MCC 996** **Conex 23/0142** **Proposal:** FIRST FLOOR SIDE EXTENSION AND SINGLE STOREY REAR EXTENSION **Site:** 7 Tynewydd Drive, Castleton, Cardiff CF3 2SB***This property is within the settlement area and Marshfield Community Council has no further comments.***1. **Other planning matters.**
 | **20** |
| **15** | **Update on the proposed Scarecrow Festival.** | **5** |
| **16** | **Save the Six Bells Peterstone Campaign** | **5** |
| **17** | **To review the Council’s training plan and agree future requirements.** | **5** |
| **18** | **Correspondence** | **5** |
| **19** | ***Communication:*****To agree topics to be communicated to residents, including the Newsletter and any posts to the Community Council website.** | **5** |
| **20** | **Any other business.** | **10** |
|  | **The Annual Meeting is scheduled for Tuesday 9th May 2023 and will be immediately followed by the monthly Council Meeting.** |  |