

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson: Cath Davis*

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

  *Tel:* 01633 375812 e-mail:marshfieldcommunitycouncil@gmail.com

 

 Council website

Dear Councillor

PLEASE NOTE THE EARLIER START.

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 13th June 2023 commencing at 7:00 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meeting in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 12th June to be brought up under item 6 of the agenda.**

## Yours sincerely

G C Thomas

Clerk

To Join Zoom Meeting

[https://us02web.zoom.us/j/88350764022?pwd=VmJzZjV1alloTGxUeHdrby8waXZOdz09](https://www.google.com/url?q=https://us02web.zoom.us/j/88350764022?pwd%3DVmJzZjV1alloTGxUeHdrby8waXZOdz09&sa=D&source=calendar&usd=2&usg=AOvVaw0zJw5JI8Fnl-Ak-daD1M4Z)

Meeting ID: 883 5076 4022

Passcode: 127608

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Meeting ID: 883 5076 4022

Passcode: 127608

Find your local number: [https://us02web.zoom.us/u/kYlQKYWyB](https://www.google.com/url?q=https://us02web.zoom.us/u/kYlQKYWyB&sa=D&source=calendar&usd=2&usg=AOvVaw15lYDXnwiZK1H-vaCJl02Z)

## **AGENDA**

|  |  |  |
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| **1** | **Apologies.** | **Time****Allocated** |
|  |
| **2** | **To receive a presentation from Rachel Carter, Local Places for Nature Officer, One Voice Wales.** | **20** |
| **3** | **Declaration of interests.** | **1** |
| **4** | **Police Matters** | **10** |
| **5** | **Update by Newport City Council Tredegar Park and Marshfield Ward Councillors.** | **10** |
| **6** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 12th June 2023.** | **15** |
| **7** | **To confirm the minutes of the Annual Meeting and the monthly Council Meeting held on 9th May 2023.** | **5** |
| **8** | **Review of matters arising from the Council meeting held on 9th May 2023.** | **15** |
| **9** | **To consider adopting revised Standing Orders received from One Voice Wales.** | **5** |
| **10** | ***Financial Matters:***1. **Audit Annual Return – To confirm the Accounting Statements and Annual Governance Statement for return to Wales Audit.**
2. **To consider the purchase of hybrid meeting equipment.**
3. **Invoices and payments.**

 **d) Other financial matters.** | **10** |
| **11** | ***Planning Matters:***1. **To Receive an Update on The Proposal to Develop a Strategic Development Plan/Place Plan for the Marshfield Community Council Area.**
2. **To approve the Council’s response to the Welsh Government consultation on Planning Policy Wales: net benefit for biodiversity and ecosystems' resilience.**
3. **To seek information on a potential large-scale development of land at Castleton.**
4. **To approve planning application observations to be sent to Newport City Council:**

**MCC 998****Conex 23/0322****Proposal: Removal of conservatory and erection of two storey rear extension.****Site: 132 Marshfield Road, Marshfield, CF3 2TT**1. **Other planning matters.**
 | **20** |
| **12** | **To receive a proposal for changes to the Council website to create an events information page. Also, to consider suggestions for a general review of the website and the Council logo.** | **5** |
| **13** | **Update on the proposed Scarecrow Festival.** | **10** |
| **14** | **Recognising and valuing volunteers.** | **5** |
| **15** | **To discuss engagement with young people and the possibility of forming of a youth forum.** | **10** |
| **16** | **To consider the appointment of a Data Protection Officer.** | **5** |
| **17** | **Correspondence:**1. **To receive a notification concerning a fallen public footpath sign at Castleton Village Hall**
2. **Other correspondence.**
 | **5** |
| **18** | ***Communication:*****To agree topics to be communicated to residents, including the Newsletter and any posts to the Community Council website.** | **5** |
| **19** | **Any other business.** | **10** |
|  | **The next monthly Council meeting is scheduled for 11th July 2023.** |  |