

***Serving the Communities of Castleton and Marshfield***

*Chairperson:* Ms Cath Davis

*Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

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Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 8th July 2025** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 7th July to be brought up under item 4 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting

<https://us02web.zoom.us/j/85066611953?pwd=JezxhGLTIFDZ1qFSqF81qwPGOZOYnG.1>  
  
Meeting ID: 850 6661 1953  
Passcode: 582235  
  
One tap mobile  
+443300885830,,85066611953#,,,,\*582235# United Kingdom  
+441314601196,,85066611953#,,,,\*582235# United Kingdom  
  
Dial by your location  
• +44 330 088 5830 United Kingdom  
• +44 131 460 1196 United Kingdom

**AGENDA**

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| --- | --- | --- |
| **1** | **Apologies.** | **Minutes**  **1** |
| **2** | **Declaration of interests** | **1** |
| **3** | **Police Matters.**   1. **General Parking in Castleton and Marshfield at road junctions.** 2. **Other Police Matters** | **10** |
| **4** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 7th July 2025.** | **15** |
| **5** | **To confirm the minutes of the Monthly Council meeting held on 10th June 2025.** | **5** |
| **6** | **Review of matters arising from the Council meetings held on 10th June 2025.** | **15** |
| **7** | **Newport City Councillor’s Report.** | **10** |
| **8** | **Parking issues around Marshfield Village Hall during the Junior Football Festival.** | **10** |
| **9** | **Planning Matters** | **5** |
| **10** | **Allotment Matters** | **10** |
| **11** | **Financial Matters:**   1. **Purchase of new notice boards including an outdoor notice board at Marshfield Village Hall to be shared with the Village Hall Management Committee.** 2. **Payments and Invoices.** 3. **Other financial matters** | **10** |
| **12** | **Support for St Mary's Church Heritage Lottery Fund application.** | **5** |
| **13** | **Correspondence** | **5** |
| **14** | **Review of Council policies.** | **10** |
| **15** | ***Community Engagement:***   1. **To agree articles for the village magazine and next newsletter.** | **5** |
| **16** | **Any other business.** | **5** |
|  | **The next Council meeting is scheduled for Tuesday 9th September 2025. (There will be no meeting in August)** |  |