

 ***Serving the Communities of Castleton and Marshfield***

 *Chairperson:* Ms Cath Davis

 *Clerk:* Mr G C Thomas 4 Kenilworth Road Newport South Wales NP19 8JQ

 e-mail:marshfieldcommunitycouncil@gmail.com

Dear Councillor

The monthly meeting of Marshfield Community Council will be held **on TUESDAY 9th September 2025** commencing at **7:15 p.m.**  The meeting will be held in the meeting room of Marshfield Village Hall, Wellfield Road, and can also be joined remotely via Zoom using the joining details below.

If attending in person the Council will adhere to the Covid-19 safety measures which are in force at the time. Please do not attend the Hall if you feel unwell or are displaying any symptoms of Covid-19.

**Members of public and press are welcome to join the meetings in person or by following the Zoom joining instructions below. If required, written representations can be emailed to the Clerk by Monday 8th September to be brought up under item 4 of the monthly meeting agenda.**

## Yours sincerely

G C Thomas

Clerk

Join Zoom Meeting
<https://us02web.zoom.us/j/87211490439?pwd=3NgbsH2JWaTCc7Urn6hd1XwUaCeqSa.1>

Meeting ID: 872 1149 0439
Passcode: 615403

One tap mobile
+442080806591,,87211490439#,,,,\*615403# United Kingdom
+442080806592,,87211490439#,,,,\*615403# United Kingdom

Join instructions
<https://us02web.zoom.us/meetings/87211490439/invitations?signature=fO0M4wv7tcoTLI9t4Up-BpelInE5jdNDbRBM4A4lw10>

**AGENDA**

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| **1** | **Apologies.**  | **Minutes****1** |
| **2** | **Declaration of interests.** | **1** |
| **3** | **To meet persons interested in filling vacant seats on the Council and to consider co-option to the Council.** | **10** |
| **4** | **Police Matters.** | **10** |
| **5** | **Time allowed for members of public to speak (In line with Standing Order on Public Participation in Meetings). Please email the Clerk with any matters to be put to the Council by Monday 8th September 2025.** | **15** |
| **6** | **To confirm the minutes of the Monthly Council meeting held on 8th July 2025.** | **5** |
| **7** | **Review of matters arising from the Council meetings held on 8th July 2025.** | **15** |
| **8** | **Newport City Councillor’s Report.** | **10** |
| **9** | **The Waste Separation Requirements (Wales) Regulations 2023 – Implications for Marshfield Village Hall.** | **5** |
| **10** | **Planning Matters**1. **To confirm that there were no observations for the following planning application:**

MCC 1037 – Conex 25/0524PROPOSAL: REPLACEMENT OF CONSERVATORY WITH SINGLE STORY REAR EXTENSION SITE: 48 The Shires Marshfield Cardiff CF3 2AZAPPLICATION TYPE: Full 1. **To decide on observations to be returned to Newport City Council for the following planning application:**

MCC 1038 – Conex 25/0618PROPOSAL: 85 PERSON SPECTATOR STAND AND FOOTPATH FOR MARSHFIELD FOOTBALL CLUB SITE: Land North West of And Adjacent to Marshfield Village Hall Wellfield Road Marshfield Cardiff CF3 2UB APPLICATION TYPE: Full1. **Other planning matters.**
 | **20** |
| **11** | **Allotment Matters.** | **10** |
| **12** | **To consider the replacement of the Christine Thomas memorial tree.** | **5** |
| **13** | **Village Christmas Tree – Consider permission for Marshfield & District Women’s Institute to decorate tree.** | **5** |
| **14** | **Financial Matters:**1. **To receive the Local Government Services Pay Agreement 2025/26.**
2. **Payments and Invoices.**
3. **Other financial matters**
 | **10** |
| **15** | **Update on new notice boards.** | **5** |
| **16** | **To confirm a letter of support for the Six Bells project.** | **5** |
| **17** | **Details of a proposed visit to Waste Savers Newport.** | **5** |
| **18** | **Correspondence.** | **5** |
| **19** | **Council Policies.** | **10** |
| **20** | ***Community Engagement:***1. **To agree articles for the village magazine and next newsletter.**
 | **5** |
| **21** | **Any other business.** | **5** |
|  | **The next Council meeting has been brought forward to Tuesday 7th October 2025.** |  |